FOR INSTRUCTIONS, SEE BACK OF FORM

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

DISCLOSURE SUMMARY PAGE

RECEIVED

FORM DR-2 (Rev. 01/98)

DISCLOSURE REPORT

| JUL 1 4 2008 | For Office Use Only |
|--|--|
| | Comm. # |
| COMMITTEE NAME (Must be same as on Statement of Organization) | Indexed |
| Friends for Zahn | Audited |
| IMPORTANT: Indicate type of committee you are reporting for: | Computer |
| (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates | |
| dot 1 Jul 319-393-1911 | 7-14-08 |
| SIGNATURE OF TREASURER (or person filing this report) TELEPHONE | DATE SIGNED |
| Routine Penalties Due For Late Filed Reports Range from | s \$20 to \$800 |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: | |
| AM FILING A JULY 19, 2008 REPORT FOR AN/A (1) ELECTION | ON /(2)NON-ELECTION YEAR. |
| (report date) Indicat | e one |
| CHECK IF AMENDMENT TO REPORT DATED Local | Committees, enter Date of Election |
| | ou 4, 2008 |
| Charle if this is final /tarmination) report and attach Notice of Dissolution Form DR-3 | nty & Local Committees, enter County in h Election is held |
| | LINA |
| STATEMENT OF CASH ON HAND | |
| cash on hand at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ 6933.15 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) | 25.00 |
| Schedule F: Loans Received total (Attach Schedule F) | Ø · · · |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | <i>'a</i> |
| (Schedule H applies to Candidates' Committees Only) | |
| | s 6958-15 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | |
| Schedule B: Expenditures total (Attach Schedule B) | 616,20 |
| Schedule F: Loan Repayments total (Attach Schedule F) | |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | s 63/6.95 |
| | |
| INPAID BILLS (From Schedule D - Attach Schedule D) | \$ |
| N KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ |
| | |

For Instructions, See Back of Form CONTRIBUTIONS -- MONEY TAKEN IN (Including candidate's personal funds) COMMITTEE NAME (Must be same as on Statement of Organization) Reset Form A (Rev. 07/03) MONETARY RECEIPTS CHECK THIS BOX IF AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| D-Z& 08 | ID# | | | | FUND- RAISER INCOME |
|---------|------------|--|-----------|-------------|---------------------------|
| | CK# | Lauren + Sandra Wolcoff 180 Brent wood DrtlE CR IA 52402 | | \$ *0 25 | |
| | ID# | | | | |
| | ID# | | | | |
| | CK# | | 7 | | |
| | CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# | | <u> </u> | | |
| | CK# | | | | |
| | CK# | • | | | |
| | ID# CK# | - | | | |
| | ID# | | | | |
| | CK# | <u> </u> | SUB-TOTAL | \$ | <u> </u> |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page ______ of _____

Reset Form

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE | |
|-----------------------|--------------------------|
| B (Rev. 07/03) | MONETARY EXPENDITURES |
| | CK THIS BOX IF |

| COMMITTEE | Ξ NAME (Must be ε | same as on Statement of Organization) | | |
|--------------------------------|--|--|---------------------------------------|--------------------|
| F | Viends 2 | for Zahn | | |
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 9-28.08 | ID# Ск# 1053 | Manurae Screen printers 4500 3 st sw CR ZA 52404 | Sigus | \$ 55 ₁ |
| 6.060 | _{ск#} 1054 | CR TA 52404 CR freedom Testival 226 2nd 31 SE CR IA 52407 | parade entry Fee | 365 00 |
| , | ID# CK# | | | |
| | ID# CK# | | | • |
| - | ID# CK# | | | |
| | | | SUB-TOTAL | \$ |
| | | | TOTAL (if last page of this schedule) | \$6/6.20 |

| THIS BOX | ADDI | IEC TO | CAMP | ID A TE | 101 CAM | SACTOR | AH V. |
|-----------|------|--------|------|---------|---------|---------|-------|
| I DIO DUA | AFFL | JEOIL | CARU | IUAIE | S CUM | MILLECO | UNLT: |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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|------|---|------|---|
| Page | | of , | |